

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 76**, VEHICLE MERGER AMENDMENTS, by Representative B. Brammer.

Respectfully,

Wayne A. Harper Chair

Voting: 3-0-5

5 HB0076.SC1.wpd 2/10/22 9:11 am aweber/AW1 PG/AW1

Bill Number

Action Class

Action Code